

**10/579952**

**AP20 Rec'd PCT/PTO 22 MAY 2006**

**Application Data Sheet**

**Application Information**

|                                  |  |
|----------------------------------|--|
| Application Type::               | Regular  |
| Subject Matter::                 | Utility  |
| Suggested Group Art Unit::       | Not Yet Assigned   |
| CD-ROM or CD-R?::                | None   |
| Sequence submission?::           | None   |
| Computer Readable Form (CRF)?::  | No   |
| Title::                          | SELF-CONTAINED CELL CULTURE<br>APPARATUS AND METHOD OF USE |
| Attorney Docket Number::         | 220002067500   |
| Request for Early Publication?:: | No   |
| Request for Non-Publication?::   | No   |
| Total Drawing Sheets::           | 16   |
| Small Entity?::                  | No   |
| Petition included?::             | No   |
| Secrecy Order in Parent Appl.?:: | No   |

**Applicant Information**

|  |                   |
|--|-------------------|
| Applicant Authority Type::             | Inventor          |
| Primary Citizenship Country::          | US                |
| Status::                               | Full Capacity     |
| Given Name::                           | Edward            |
| Middle Name::                          | R. B.             |
| Family Name::                          | McCABE            |
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Applicant Authority Type:: Inventor  
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Applicant Authority Type:: Inventor  
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#### **Correspondence Information**

Correspondence Customer Number:: 25225

#### **Representative Information**

Representative Customer Number:: 25225

#### **Domestic Priority Information**

| Application::     | Continuity Type::                                       | Parent Application:: | Parent Filing Date:: |
|-------------------|---|----------------------|----------------------|
| This Application  | National Stage of                                       | PCT/US2004/039314    | 11/22/04             |
| PCT/US2004/039314 | An application claiming the benefit under 35 USC 119(e) | 60/523,975           | 11/21/03             |

#### **Foreign Priority Information**

#### **Assignee Information**

Assignee name:: THE REGENTS OF THE UNIVERSITY OF CALIFORNIA  
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